

# **TEXTBOOK COMPATABILITY APPROVAL FORM**

(Form TA-03)

## **INSTRUCTIONS**

1. Enter the name of your school district at the top of the form.
2. List the adoption period for the textbook currently on the adoption list (for example, 1995-1999) and enter the grade level(s) for the original text.
3. From the title page of the currently adopted text/series, enter the exact, complete title, all authors listed, and full publisher information, including any parent or umbrella names. From the verso (back) of the title page, enter the ISBN number for the textbook/series. You may attach a copy of the title page and verso from the newer textbook to this form.
4. Complete the information required for your district: representative names, title, and business phone.
5. Using the verso (back) of the title page of the compatible text/series, fill in the copyright date, revision date and edition number, if applicable, and enter the ISBN number. You must attach a copy of the title page and verso to this form.
6. Sign and date the completed form.

# **TEXTBOOK EVALUATION REPORT**

## **COMPATIBILITY APPROVAL FORM FOR REVISED TEXTBOOK EDITIONS**

**NAC 390.070**

**Return to:**

State Textbook Consultant  
Nevada Department of Education  
Human Resources & Technology Team  
700 East Fifth Street  
Carson City, Nevada 89701

**Submitted from:**

District: \_\_\_\_\_  
Date Submitted: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Received by: \_\_\_\_\_

The information provided below will be used to verify revised editions of Textbooks/Series for which a compatibility is requested. Department will review the information provided against the official database and return this form to the district stamped "**approved**". The revised Textbook/Series is then to be entered on the official list and reflecting a newer copyright date upon determining the text supports the **State Standards**.

Original 7 Year Adoption Period From: \_\_\_\_\_ To: \_\_\_\_\_  
Textbook/Series Grade Level(s): \_\_\_\_\_  
Original Adopted Textbook/Series Title: \_\_\_\_\_  
Original Author(s): \_\_\_\_\_ Copyright Date: \_\_\_\_\_  
Publisher: \_\_\_\_\_  
ISBN: \_\_\_\_\_

From the verso of the title page of the compatible Textbook/Series, please provide the following information:

\_\_\_\_\_ **Title**  
\_\_\_\_\_ **Copyright Date**  
\_\_\_\_\_ **Revision Date**  
\_\_\_\_\_ **Edition Number**  
\_\_\_\_\_ **ISBN**

(attach a copy of the title page and verso to this form)

As the designated representative of my district, I attest that the Textbook/Series described above has been reviewed by the district's representative(s) and has been found to be **Compatible** with the Textbook/Series of the same name, currently on the Nevada State Textbook Adoption List. The text review included finding the material supports the State Standards. The district intends to purchase the compatible Textbook/Series during the approved adoption period.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Phone: \_\_\_\_\_